

MEMORANDA OF AGREEMENT FOR \$50,000 AND UNDER LIST- DECEMBER, 2014

AGENCY/ VENDOR	EFFECTIVE DATES	AGREEMENT TYPE	AGREEMENT AMOUNT	FUNDING SOURCE/ PAY SCHEDULE	AGREEMENT DESCRIPTION
<u>AGRICULTURE, DEPARTMENT OF</u>					
1. 1500000931 Kentucky Alliance Boys and Girls Club 3900 Crittenden Drive Louisville, KY 40209	December 01, 2014 - September 29, 2017	Specialty Crops	\$49,000.00	Federal 100%; Upon receipt of invoices.	Provide funds to support boys and girls across Kentucky in the production and marketing of specialty crops.
2. 1500000932 Kentucky Blueberry Growers Association 1103 West Stockton Street Edmonton, KY 42129	December 01, 2014 - September 29, 2017	Specialty Crops	\$42,573.00	Federal 100%; Upon receipt of invoices.	Provide specialty equipment for handling fresh blueberries and for the production of new, value- added blueberry products.
3. 1500000933 New Roots, Inc. 4509 West Market Street Louisville, KY 40204	December 01, 2014 - September 29, 2017	Specialty Crops	\$15,270.00	Federal 100%; Upon receipt of invoices.	Establish a winter supply of specialty crops to underserved Louisville neighborhoods.
<u>DEPARTMENT FOR AGING & INDEPENDENT LIVING</u>					
4. 1500000827 Central Kentucky Community Action Council, Inc. Hood Avenue Lebanon, KY 40033	November 18, 2014 - June 30, 2015	Family and Social Services	\$30,000.00	Federal 100%; Monthly.	Provide services under the Chronic Disease Self- Management Education (CDSME) grant as well as the Improving Arthritis Outcomes (IAO) grant in the agency's designated area.
<u>DEPARTMENT FOR ENVIRONMENTAL PROTECTION</u>					
5. 1500000369 Georgia College & State University 231 West Hancock Street Milledgeville, GA 31061	January 01, 2015 - September 30, 2015	Environmental and Ecological Services	\$7,000.00	Federal 100%; Upon completion.	Provide quality assurance and quality control for diatom analyses.
<u>DEPARTMENT FOR NATURAL RESOURCES</u>					
6. 1500000738 University of Kentucky Research Foundation 109 Kinkad Hall Lexington, KY 40506-0057	January 01, 2015 - June 30, 2015	Environmental Consulting	\$46,000.00	Federal 100%; Quarterly.	Identify and implement nonpoint source education programs through the University of Kentucky and throughout Kentucky on a statewide basis.

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<u>DEPARTMENT OF ENERGY DEVELOPMENT AND INDEPENDENCE</u>					
7. 1500000824 University of Kentucky Research Foundation 109 Kinkead Hall Lexington, KY 40506	December 01, 2014 - June 30, 2016	Energy Conservation	\$20,000.00	Federal 100%; Monthly.	Monitor and document biomass heating systems installed at poultry farms to evaluate the performance, economics, and feasibility of biomass heating systems.
<u>EARLY CHILDHOOD ADVISORY COUNCIL</u>					
8. 1500000858 United Way of Paducah-McCracken County 333 Broadway Paducah, KY 42001	November 05, 2014 - June 30, 2015	Early Childhood Development	\$16,150.00	Tobacco Funds 100%; Monthly.	Provide funds to assist communities in responding to their unique needs related to improving the quality of childcare services within their council service area.
<u>EDUCATION, DEPARTMENT OF</u>					
9. 1500000873 Northern Kentucky Cooperative for Educational Services, Inc. 5516 East Alexandria Pike Cold Spring, KY 41076-3540	October 15, 2014 - June 30, 2015	Strategic Data Project	\$5,000.00	General 100%; Upon completion.	Facilitate meeting with key educational personnel to identify trends and implement strategy to improve educator recruitment, college retention, college graduation rates, and college enrollment.
10. 1500000874 Central Kentucky Educational Cooperative 961 Beasley Street Lexington, KY 40509	October 15, 2014 - June 30, 2015	Strategic Data Project	\$5,000.00	General 100%; Upon completion.	Facilitate meeting with key educational personnel to identify trends and implement strategy to improve educator recruitment, college retention, college graduation rates, and college enrollment.
11. 1500000876 Kentucky Educational Development Corporation 904 West Rose Road Ashland, KY 41102	October 30, 2014 - June 30, 2015	Strategic Data Project	\$5,000.00	General 100%; Upon completion.	Facilitate meeting with key educational personnel to identify trends and implement strategy to improve educator recruitment, college retention, college graduation rates, and college enrollment.

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<u>EDUCATION, DEPARTMENT OF</u>					
12. 1500000878 Ohio Valley Education Cooperative P. O. Box 1249 Shelbyville, KY 40066	October 15, 2014 - June 30, 2015	Strategic Data Project	\$5,000.00	General 100%; Upon completion.	Facilitate meeting with key educational personnel to identify trends and implement strategy to improve educator recruitment, college retention, college graduation rates, and college enrollment.
13. 1500000879 Southeast/Southcentral Educational Cooperative North 2nd Street Richmond, KY 40476-1777	October 15, 2014 - June 30, 2015	Strategic Data Project	\$5,000.00	General 100%; Upon completion.	Facilitate meeting with key educational personnel to identify trends and implement strategy to improve educator recruitment, college retention, college graduation rates, and college enrollment.
14. 1500000880 West Kentucky Education Cooperative 201 General Services Murray, KY 42071	October 15, 2014 - June 30, 2015	Strategic Data Project	\$5,000.00	General 100%; Upon completion.	Facilitate meeting with key educational personnel to identify trends and implement strategy to improve educator recruitment, college retention, college graduation rates, and college enrollment.
15. 1500000895 Murray State University 200 Sparks Hall, Bursars Office Murray, KY 42071-3312	November 27, 2014 - June 30, 2015	University Writing Project	\$40,488.00	General 100%; Upon receipt of invoices.	Provide funding for summer institutes with graduate credit, faculty, and research resources to train Kentucky teachers to follow the national writing project model and demonstrate best teaching practices.
16. 1500000905 Laurel County Board of Education 718 North Main Street London, KY 40741	November 17, 2014 - February 28, 2015	Title I Distinguished Schools	\$5,000.00	Federal 100%; Upon receipt of invoices.	Provide funding for conference in honor of two (2) Kentucky Title I distinguished schools at the National Title I Conference on February 5-8 in Salt Lake City, Utah.
17. 1500000906 Johnson County Board of Education 253 North Mayo Trail Paintsville, KY 41240	November 17, 2014 - February 28, 2015	Title I Distinguished Schools	\$5,000.00	Federal 100%; Upon receipt of invoices.	Provide funding for conference in honor of two (2) Kentucky Title I distinguished schools at the National Title I Conference on February 5-8 in Salt Lake City, Utah.

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<u>FAIR BOARD</u>					
18. 1500000748 Louisville Downtown Management District 556 South 4th Street Louisville, KY 40202	November 15, 2014 - November 15, 2015	Marketing	\$23,372.24	Agency 100%; Upon receipt of invoices.	Provide supplemental safety, cleaning and marketing services to the Kentucky International Convention Center in the central business district.
<u>INFRASTRUCTURE AUTHORITY</u>					
19. 1500000935 City of Morganfield P. O. Box 420 Morganfield, KY 42437	November 07, 2014 - June 30, 2016	Water Project	\$50,000.00	Coal Severance 100%; Upon receipt of invoices.	Provide funds for building a new water line on the east side of Morganfield as a backup line and help ensure water pressure to Uniontown.
<u>OFFICE OF THE GOVERNOR, DEPARTMENT FOR LOCAL GOVERNMENT</u>					
20. 1500000806 Woodford County Fiscal Court 103 South Main Street Versailles, KY 40383	November 28, 2014 - June 30, 2016	Food Pantry Construction	\$50,000.00	Agency 100%; Upon receipt of invoices.	Provide for the construction of a permanent facility to house the Hope Ministries Food Pantry.
21. 1500000888 Knox County Fiscal Court P. O. Box 173 Barbourville, KY 40906	October 31, 2014 - June 30, 2016	Senior Citizens Center Materials & Equipment	\$5,000.00	Coal Severance 100%; Upon receipt of invoices.	Provide funds to the Corbin Senior Citizens Center for healthcare training materials, projector, copier, coffee maker, storage cabinets, and cleaning and maintenance equipment.
22. 1500000892 Knox County Fiscal Court P. O. Box 173 Barbourville, KY 40906	October 31, 2014 - June 30, 2016	Operations & Truck Purchase	\$5,000.00	Coal Severance 100%; Upon receipt of invoices.	Provide funds for equipment and to purchase a truck for the Lend-a-Hand Center, a nonprofit organization that provides assistance to low-income families.
23. 1500000894 Knox County Fiscal Court P. O. Box 173 Barbourville, KY 40906	October 31, 2014 - June 30, 2016	Equipment	\$10,000.00	Coal Severance 100%; Upon receipt of invoices.	Provide funds for the Artemus Fire Department for turnout gear and firefighting equipment.
24. 1500000913 Hopkins County Fiscal Court 56 North Main Street Madisonville, KY 42431	November 14, 2014 - June 30, 2016	Equipment	\$5,000.00	Coal Severance 100%; Upon receipt of invoices.	Provide funds to purchase firefighting equipment, turnout gear and hoses for the Earlington Fire Department.

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<u>OFFICE OF THE GOVERNOR, DEPARTMENT FOR LOCAL GOVERNMENT</u>					
25. 1500000938 Hopkins County Fiscal Court 56 North Main Street Madisonville, KY 42431	November 21, 2014 - June 30, 2016	Equipment	\$5,000.00	Coal Severance 100%; Upon receipt of invoices.	Provide funds for firefighting equipment to include hoses, cameras and turnout gear for the Charleston Fire Department.
26. 1500000939 Hopkins County Fiscal Court 56 North Main Street Madisonville, KY 42431	November 21, 2014 - June 30, 2016	Equipment	\$5,000.00	Coal Severance 100%; Upon receipt of invoices.	Provide for the purchase of handheld radios for the South Hopkins Fire Department.
<u>POST SECONDARY EDUCATION, COUNCIL ON</u>					
27. 1500000883 NCHEMS 3035 Center Green Drive Boulder, CO 80301	November 15, 2014 - June 30, 2015	Strategic Planning	\$35,000.00	General 100%; Upon receipt of invoices.	Provide a detailed analysis, policy scan, and report to develop a statewide strategic agenda for postsecondary education.
<u>REAL ESTATE APPRAISERS BOARD</u>					
28. 1500000844 State of Louisiana SLU 10720 Hammond, LA 70402-0001	October 15, 2014 - June 30, 2016	Fee Study	\$12,609.00	Agency 100%; Upon completion.	Provide a research study of Kentucky regulated banks, licensed mortgage companies and licensed and certified appraisers for appraisal fees paid for calendar year 2014.
<u>TRANSPORTATION CABINET</u>					
29. 1500000943 Federal Highway Administration 1200 New Jersey Avenue, SE Washington, DC 20590	November 10, 2014 - June 30, 2016	Loan Administration	\$50,000.00	Road 100%; Upon receipt of invoices.	Provide loan through the Federal Highway Administration to the Kentucky Public Transportation Infrastructure Authority for a portion of the costs to the Louisville-Southern Indiana Bridges Project. Funds are used for administrative staff time and professional services to monitor the loan for compliance with the original agreement, make disbursements, track repayments, and other activities.

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<u>UNIVERSITY OF KENTUCKY</u>					
30. MOA-006-15					
Fulton County School Board 2780 Moscow Avenue Hickman, KY 42050	July 01, 2014 - June 30, 2015	Oral Health Care	\$20,000.00	General 100%; Quarterly.	Provide oral health care to the children of the Fulton County School System at the UK College of Dentistry dental clinic in Hickman, Kentucky. Provide a dental support position to assist UK Faculty members with sterilizing equipment, dental tray setups, processing X-ray films, chair side dental assisting and coordinating program.
Note: Retroactive Start Date Letter Attached.					